

STATEMENT OF ECONOMIC INTERESTS

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COVER PAGE

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MAR 1 2011

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Padilla Alex

1. Office, Agency, or Court

Agency Name

California State Senate

Division, Board, Department, District, if applicable

Your Position

District 20

Senator

► If filing for multiple positions, list below or on an attachment.

Agency: Position:

2. Jurisdiction of Office (Check at least one box)

☒ State

☐ Judge (Statewide Jurisdiction)

☐ Multi-County

☐ County of

☐ City of

☐ Other

3. Type of Statement (Check at least one box)

☒ Annual: The period covered is January 1, 2010, through December 31, 2010.

☐ Leaving Office: Date Left (Check one)

The period covered is through December 31, 2010.

☐ The period covered is January 1, 2010, through the date of leaving office.

☐ Assuming Office: Date

☐ The period covered is through the date of leaving office.

☐ Candidate: Election Year Office sought, if different than Part 1:

4. Schedule Summary

Check applicable schedules or "None."

► Total number of pages including this cover page: 7

☐ Schedule A-1 - Investments - schedule attached

☐ Schedule C - Income, Loans, & Business Positions - schedule attached

☐ Schedule A-2 - Investments - schedule attached

☒ Schedule D - Income - Gifts - schedule attached

☒ Schedule B - Real Property - schedule attached

☒ Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

☐ None - No reportable interests on any schedule

I certify under penalty of perjury under the laws of the State of California that

Date Signed 3/1/11 (month, day, year)

Signature

SCHEDULE B
Interests in Real Property
(Including Rental Income)

| |
|---|
| CALIFORNIA FORM 700 FAIR POLITICAL PRACTICES COMMISSION |
| Name _____ |

► STREET ADDRESS OR PRECISE LOCATION

4041 Oakcrest Cr. #306

CITY

San Diego, CA 92105

FAIR MARKET VALUE

- ☐ \$2,000 - \$10,000
☒ \$10,001 - \$100,000
☐ \$100,001 - \$1,000,000
☐ Over \$1,000,000

IF APPLICABLE, LIST DATE:

____/____/10 ____/____/10
ACQUIRED DISPOSED

NATURE OF INTEREST

☒ Ownership/Deed of Trust

☐ Easement

☐ Leasehold

Yrs. remaining

☐

Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED

- ☐ \$0 - \$499 ☒ \$500 - \$1,000 ☐ \$1,001 - \$10,000
☐ \$10,001 - \$100,000 ☐ OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.

► STREET ADDRESS OR PRECISE LOCATION

CITY

FAIR MARKET VALUE

- ☐ \$2,000 - \$10,000
☐ \$10,001 - \$100,000
☐ \$100,001 - \$1,000,000
☐ Over \$1,000,000

IF APPLICABLE, LIST DATE:

____/____/10 ____/____/10
ACQUIRED DISPOSED

NATURE OF INTEREST

☐ Ownership/Deed of Trust

☐ Easement

☐ Leasehold

Yrs. remaining

☐

Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED

- ☐ \$0 - \$499 ☐ \$500 - \$1,000 ☐ \$1,001 - \$10,000
☐ \$10,001 - \$100,000 ☐ OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.

* You are not required to report loans from commercial lending institutions made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER*

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF LENDER

INTEREST RATE

TERM (Months/Years)

_____% ☐ None

HIGHEST BALANCE DURING REPORTING PERIOD

- ☐ \$500 - \$1,000 ☐ \$1,001 - \$10,000
☐ \$10,001 - \$100,000 ☐ OVER \$100,000

☐ Guarantor, if applicable

NAME OF LENDER*

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF LENDER

INTEREST RATE

TERM (Months/Years)

_____% ☐ None

HIGHEST BALANCE DURING REPORTING PERIOD

- ☐ \$500 - \$1,000 ☐ \$1,001 - \$10,000
☐ \$10,001 - \$100,000 ☐ OVER \$100,000

☐ Guarantor, if applicable

Comments: _____

SCHEDULE D Income – Gifts

| |
|---|
| CALIFORNIA FORM 700 FAIR POLITICAL PRACTICES COMMISSION Name _____ |
|---|

► NAME OF SOURCE
See attached.

ADDRESS (Business Address Acceptable) _____

BUSINESS ACTIVITY, IF ANY, OF SOURCE _____

| DATE (mm/dd/yy) | VALUE | DESCRIPTION OF GIFT(S) |
|-----------------|----------|------------------------|
| ____/____/____ | \$ _____ | _____ |
| ____/____/____ | \$ _____ | _____ |
| ____/____/____ | \$ _____ | _____ |

► NAME OF SOURCE _____

ADDRESS (Business Address Acceptable) _____

BUSINESS ACTIVITY, IF ANY, OF SOURCE _____

| DATE (mm/dd/yy) | VALUE | DESCRIPTION OF GIFT(S) |
|-----------------|----------|------------------------|
| ____/____/____ | \$ _____ | _____ |
| ____/____/____ | \$ _____ | _____ |
| ____/____/____ | \$ _____ | _____ |

► NAME OF SOURCE _____

ADDRESS (Business Address Acceptable) _____

BUSINESS ACTIVITY, IF ANY, OF SOURCE _____

| DATE (mm/dd/yy) | VALUE | DESCRIPTION OF GIFT(S) |
|-----------------|----------|------------------------|
| ____/____/____ | \$ _____ | _____ |
| ____/____/____ | \$ _____ | _____ |
| ____/____/____ | \$ _____ | _____ |

► NAME OF SOURCE _____

ADDRESS (Business Address Acceptable) _____

BUSINESS ACTIVITY, IF ANY, OF SOURCE _____

| DATE (mm/dd/yy) | VALUE | DESCRIPTION OF GIFT(S) |
|-----------------|----------|------------------------|
| ____/____/____ | \$ _____ | _____ |
| ____/____/____ | \$ _____ | _____ |
| ____/____/____ | \$ _____ | _____ |

► NAME OF SOURCE _____

ADDRESS (Business Address Acceptable) _____

BUSINESS ACTIVITY, IF ANY, OF SOURCE _____

| DATE (mm/dd/yy) | VALUE | DESCRIPTION OF GIFT(S) |
|-----------------|----------|------------------------|
| ____/____/____ | \$ _____ | _____ |
| ____/____/____ | \$ _____ | _____ |
| ____/____/____ | \$ _____ | _____ |

► NAME OF SOURCE _____

ADDRESS (Business Address Acceptable) _____

BUSINESS ACTIVITY, IF ANY, OF SOURCE _____

| DATE (mm/dd/yy) | VALUE | DESCRIPTION OF GIFT(S) |
|-----------------|----------|------------------------|
| ____/____/____ | \$ _____ | _____ |
| ____/____/____ | \$ _____ | _____ |
| ____/____/____ | \$ _____ | _____ |

Comments: _____

Alex Padilla
Form 700
Schedule D - Gifts

| NAME OF SOURCE | ADDRESS OF SOURCE (Business Address Acceptable) | BUSINESS ACTIVITY IF ANY OF SOURCE | DATE (mm/dd/yy) | VALUE | DESCRIPTION OF GIFT(S) |
|---|---|---------------------------------------|--------------------|----------|------------------------|
| 23andMe | c/o Nielsen, Merksamer 2350 Kerner Blvd., Ste. 250 San Rafael, CA 94901 | Genomics and biotechnology | 7/14/2010 | \$59.13 | Dinner |
| AT&T, Inc. | c/o Pillsbury Winthrop Shaw Pittman 2600 Capitol Ave., Ste. 300 Sacramento, CA 95816 | Telecommunications | 5/18/2010 | \$45.84 | Food and beverages |
| AT&T, Inc. | c/o Pillsbury Winthrop Shaw Pittman 2600 Capitol Ave., Ste. 300 Sacramento, CA 95816 | Telecommunications | 8/3/2010 | \$15.37 | Food and beverages |
| California Chamber of Commerce | 1215 K St., Ste. 1400 Sacramento, CA 95814 | | 4/5/2010 | \$88.60 | Dinner |
| California Democratic Party | 1401 21st Street Sacramento, CA 95811 | | 1/11/2010 | \$110.78 | Food and beverages |
| California Democratic Party | 1401 21st Street Sacramento, CA 95811 | | 12/5/2010 | \$170.57 | Food and beverages |
| California Healthcare Institute | 1020 Propsect St., Ste. 310 LaJolla, CA 92037 | | 2/2/2010 | \$205.30 | Dinner |
| California Healthcare Institute | 1020 Propsect St., Ste. 310 LaJolla, CA 92037 | | 7/7/2010 | \$132.66 | Framed article |
| California Poultry Federation | 4640 Spyres Wy., Ste. 4 Modesto, CA 95356 | Poultry | 3/9/2010 | \$223.13 | Dinner |
| California Professional Firefighters | 1780 Creekside Oaks, Ste. 200 Sacramento, CA 95833 | | 1/11/2010 | \$68.97 | Food and beverages |
| California Correctional Peace Officers Association | 755 Riverpoint Dr. West Sacramento, CA 95605 | | 7/24/2010 | \$100.00 | Golf bag |
| California Correctional Peace Officers Association | 755 Riverpoint Dr. West Sacramento, CA 95605 | | 7/24/2010 | \$50.00 | Spa Bag |

| | | | | | |
|--|---|--------------------------|------------|----------|--|
| California Correctional Peace Officers Association | 755 Riverpoint Dr. West Sacramento, CA 95605 | | 7/24/2010 | \$121.00 | Burner steel shaft irons (2) |
| Darden | 1000 Darden Center Dr. Orlando, FL 32837 | Restaurants | 3/3/2010 | \$160.00 | Dinner |
| Family Winemakers of California | 520 Capitol Mall, Ste. 260 Sacramento, CA 95814 | | 1/25/2010 | \$79.98 | Food and beverages |
| Family Winemakers of California | 520 Capitol Mall, Ste. 260 Sacramento, CA 95814 | | 8/4/2010 | \$9.26 | Food and beverages |
| Irvine Co. | 550 Newport Center Dr. Newport Beach, CA 92660 | Development | 2/15/2010 | \$276.61 | Golf |
| Lilly USA | 1215 K Street, Ste. 1500 Sacramento, CA 95814 | Pharmaceuticals | 7/24/2010 | \$363.00 | Burner steel shaft irons (6) |
| Minorities in Law Enforcement | 925 L Street, Ste. 850 Sacramento, CA 95814 | | 7/24/2010 | \$395.00 | Golf |
| Nissan North America | One Nissan Wy. Franklin, TN 37067 | Auto manufacturer | 6/2/2010 | \$83.14 | Dinner |
| OPI | 13034 Saticoy St. North Hollywood, CA 91605 | Nail polish manufacturer | 9/16/2010 | \$420.00 | Nail Polish |
| The First Tee of San Jose | 345 Park Ave., MS A9-432 San Jose, CA 95110 | Youth development | 7/24/2010 | \$420.00 | Tournament fees, food and beverages, tee prize |
| Toyota | 601 13th St., NW, Ste. 910 S. Washington, DC 20005 | Auto manufacturer | 10/26/2010 | \$230.00 | Basketball ticket |
| Wine Institute | 425 Market St., Ste. 1000 San Francisco, CA 94105 | | 3/8/2010 | \$50.13 | Food and beverages |

SCHEDULE E
Income – Gifts
Travel Payments, Advances,
and Reimbursements

| |
|---|
| CALIFORNIA FORM 700 FAIR POLITICAL PRACTICES COMMISSION Name _____ |
|---|

- **Reminder – you must mark the gift or income box.**
- **You are not required to report income from government agencies.**
- **You may mark the box 501(c)(3) for a travel payment received from a nonprofit 501(c)(3) organization. When the payment is a gift it is reportable but is not subject to the \$420 gift limit.**

| | |
|---|-------------------------------------|
| ▶ NAME OF SOURCE See attached. | |
| ADDRESS (Business Address Acceptable) | |
| CITY AND STATE | |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE | <input type="checkbox"/> 501 (c)(3) |
| DATE(S): ____/____/____ - ____/____/____ AMT: \$_____ (If applicable) | |
| TYPE OF PAYMENT: (must check one) <input type="checkbox"/> Gift <input type="checkbox"/> Income | |
| DESCRIPTION: _____ | |

| | |
|---|-------------------------------------|
| ▶ NAME OF SOURCE | |
| ADDRESS (Business Address Acceptable) | |
| CITY AND STATE | |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE | <input type="checkbox"/> 501 (c)(3) |
| DATE(S): ____/____/____ - ____/____/____ AMT: \$_____ (If applicable) | |
| TYPE OF PAYMENT: (must check one) <input type="checkbox"/> Gift <input type="checkbox"/> Income | |
| DESCRIPTION: _____ | |

| | |
|---|-------------------------------------|
| ▶ NAME OF SOURCE | |
| ADDRESS (Business Address Acceptable) | |
| CITY AND STATE | |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE | <input type="checkbox"/> 501 (c)(3) |
| DATE(S): ____/____/____ - ____/____/____ AMT: \$_____ (If applicable) | |
| TYPE OF PAYMENT: (must check one) <input type="checkbox"/> Gift <input type="checkbox"/> Income | |
| DESCRIPTION: _____ | |

| | |
|---|-------------------------------------|
| ▶ NAME OF SOURCE | |
| ADDRESS (Business Address Acceptable) | |
| CITY AND STATE | |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE | <input type="checkbox"/> 501 (c)(3) |
| DATE(S): ____/____/____ - ____/____/____ AMT: \$_____ (If applicable) | |
| TYPE OF PAYMENT: (must check one) <input type="checkbox"/> Gift <input type="checkbox"/> Income | |
| DESCRIPTION: _____ | |

Comments: _____

Alex Padilla

Form 700

Schedule E - Travel Payments, Advances and Reimbursements

| NAME OF SOURCE | ADDRESS OF SOURCE (Business Address Acceptable) | BUSINESS ACTIVITY, IF ANY, OF SOURCE | DATE(S) (mm/dd/yy) (If applicable) | AMOUNT | TYPE OF PAYMENT (Gift or Income) | DESCRIPTION |
|--|---|---|--|----------|---|--|
| Consumer Electronic Association | 1919 S. Eads St. Arlington, VA 22202 | Consumer technology | 1/7/2010 | \$625.16 | Gift | Hotel accommodations and transportation in connection with panel |
| California Foundation on the Environment and the Economy | Pier 35, Suite 202 San Francisco, CA 94133 | | 12/9/2010 | \$631.81 | Gift | Hotel accommodations, food and beverages in connection with panel participation. |
| Governor's Cup Foundation | 1415 L St., Ste. 410 Sacramento, CA 95814 | | 7/24/2010 | \$937.00 | Gift | Hotel accommodations, food and beverages in connection with panel |